

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

September 21, 2016

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Doug Shafer, Chairman

**DATE:** Monday, September 26, 2016

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Youth Services – Amendment One to Grant Contract 43953
2. Fire-Rescue Report
3. Juvenile Detention Report
4. Correctional Work Center Report
5. Recovery Court Report
6. Probation Report
7. OSHA Report
8. PAWS Report
9. Ambulance Service Report
10. Emergency Management Agency Report
11. Sheriff's Office Report
12. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen  
Mike Nunley

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Larry Farley  
Brian Robertson  
Trey King

Jeff Davidson  
Robert Arnold  
Deborah Farley  
Lee Harris  
Michael Gregory  
Megan Chaffin  
Teena Bigbee

